

LAKE FORK SPORTSMAN'S ASSOCIATION

3rd ANNUAL LAKE FORK OPEN CRAPPIE TOURNAMENT

MINNOW BUCKET MARINA - 3025 W. STATE HIGHWAY 154 - QUITMAN, TX

October 2 & 3, 2010
Fish One Day or Both

Early Entry Fee Schedule

Saturday-Only Competition - \$60/Contestant + \$10 Optional Big Crappie Pot

Two-Day Competition - \$100/Contestant + \$10 Optional Big Crappie Pot

Youth Division (Ages 15 and Under) - \$20 / Saturday-Only or \$30 / Two-Day

TOURNAMENT RULES

1. The Tournament is open to all except guides receiving Lake Fork crappie guide service payments within 45 days of the Tournament.
2. Early Entries must be post-marked by September 24, 2010. Registrations accepted after that date will increase by \$10.00.
3. **All Contestants or their designate must check-in at Tournament Headquarters on Friday, October 1 between 4:00 p.m. and 10:00 p.m. or on Saturday, October 2 between 5:30 a.m. and 7:30 a.m.. Failure to check in will result in disqualification.**
4. Late Registration will be available during the check-in hours. Only cash or Money Orders will be accepted during Late Registration.
5. Contestants must register in either the "Saturday-Only" or "Two-Day" event. All contestants are eligible for the Saturday payout (40% of the total pot). The Two-Day contestants will combine their Saturday and Sunday weights for the remaining payout (60% of the total pot). The "optional big crappie pot" will be paid each day with 40% going to the Saturday big fish and 60% going to the Sunday big fish.
6. Special Youth Division and Lady Angler payouts will be at the same 40/60 Saturday & Two-Day split. Both are based solely upon the number of entries. Youth Division Contestants are not eligible for the Optional Big Crappie Pot.
7. **The Tournament Hours are from 6:30 a.m. to 3:00 p.m. on both Saturday and Sunday.** Contestants must not fish on Lake Fork on the Tournament weekend between 6:30 p.m. on Friday and 6:30 a.m. on Saturday or between 3:00 p.m. on Saturday and 6:30 a.m. on Sunday.
8. **Contestants must be in the weigh-in line with their fish by 3:00 p.m. each day.** The scales and weigh-in line will open at 1:30 p.m..
9. Trailering to any available Lake Fork boat ramp is allowed.
10. Each Contestant must have a valid Texas Fishing License unless exempted by state law, and all State and Federal laws regulating boat operation and/or crappie fishing must be obeyed.
11. Crappie may be caught by either rod and reel or cane pole. Fish caught by other means are not allowed. Either live or artificial bait is permitted. Bank fishing on Lake Fork is also permitted.
12. All parties in the boat with a Contestant must be registered in the Tournament. Each Contestant must catch and land his or her own fish; however, Youth Division Contestants may be assisted in baiting their hooks, casting, and extracting their fish from hooks. The pooling of fish among Contestants or with others is not allowed.
13. Only crappie caught on Lake Fork during Tournament Hours may be weighed. The minimum length is 10 inches.
14. **Six(6) fish may be weighed each day by each Contestant.** Once weighed, all fish become the property of Lake Fork Sportsman's Association.
15. In the event of a tie for any position, the prize for that position and the following position will be combined and evenly or equitably divided between the tying Contestants.
16. Life Jackets must be worn by all Contestants any time the boat is underway with power from the gasoline engine. Kill switches should be used.
17. The use of ALCOHOLIC BEVERAGES or CONTROLLED DRUGS during tournament hours is prohibited.
18. Contestants under 18 years of age must be accompanied by a parent or guardian during check-in and while fishing.
19. All Contestants are subject to a Polygraph Examination.
20. Any Contestant who violates any Tournament Rule may be disqualified. Any act of any competitor, either verbal or physical, that reflects unfavorably upon The Lake Fork Sportsman's Association, Minnow Bucket Marina, a Tournament Sponsor, or Tournament officials efforts to promote the sport of fishing or Lake Fork will be disqualified.
21. All protests must be submitted to the Tournament Director within 15 minutes after the Tournament weigh-in.
22. The decision of the Tournament Director is final.

Contestants must be present to win raffle or door prizes given away during post-Tournament activities.

ENTRY APPLICATION

Your Entry Fee must accompany this application. If post-marked after September 24, 2010 or submitted during Late Registration, the Entry Fee increases by \$10.00. (Youth-Division entry fees are exempt from the \$10.00 Late Registration Sur-charge.) Optionally add \$10.00 if you wish to participate in the Big Fish Pot. Checks or Money Orders may be submitted with Early Registration. Only cash or Money Order will be accepted during Late Registration.

Please mail the completed Application to **Lake Fork Sportsman's Association; PO Box 1795; Quitman, TX 75783.**

NAME _____ MARK GENDER M F CHECK IF YOUTH DIVISION
(Must be 16 or younger as of 10/3/10)

ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

TELEPHONE NUMBER (Day-time) _____ E-MAIL _____

Having read and understood the Tournament Rules, with my signature I agree to accept all decisions of the Tournament Director as final. I further agree to submit to a polygraph examination if requested by a Tournament Official. I also waive and release all Tournament Officials, Tournament Sponsors, and Lake Fork Sportsman's Association Members of all liabilities for me and/or my equipment.

SIGNATURE _____

MINOR'S PARENTAL RELEASE (If Contestant is under age 18) _____

PLEASE INITIAL YOUR ENTRY SELECTION AND PAY ACCORDINGLY

_____ **TWO-DAY ENTRY** (\$100 on or before September 24. \$110/Contestant afterwards.)

OR

_____ **SATURDAY-ONLY ENTRY** (\$60 on or before September 24. \$70/Contestant afterwards.)

OR

_____ **YOUTH-DIVISION TWO-DAY ENTRY** (\$30).

OR

_____ **YOUTH-DIVISION SATURDAY-ONLY ENTRY** (\$20).

_____ **OPTIONAL BIG CRAPPIE SIDE POT** (\$10) 100% payout. Youth-Division anglers may not participate.

_____ **TOTAL AMOUNT ENCLOSED** (Make Check Payable to **Lake Fork Sportsman's Association**)